28. 11 20 AM 1959

STATE OF SOUTH CARO

GREENVILLE COUNTY OF ...

Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid. in consideration of the sum of Five Hundred Ninety-five (\$595.00) --

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Margery W. Lollis, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 433, Section D, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on the southeast side of Fairfield Road at joint front corners of lots 432 and 433 and running along said road S. 14-37 W. 100 feet to an iron pin, joint front corners of lots 433 and 434; thence with the line of lots 433 and 434 S. 53-36 E.145.7 feet to an iron pin, at rear corners of lots 434, 431, 433; thence with the line of lots 431 and 433 N. 53-40 E. 65 feet to an iron pin in the line of lot 431 at joint rear corners of lots 432 and 433; thence with the line of lot 432 and 433 N. 45-10 W. 207.0 feet to an iron pin on Fairfield Road, the point of beginning.

Restrictions: the above-described land shall not be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8,500.00; no residence shall be erected on said lot nearer than fifty (50) feet to the front line; and no residence shall be erected on said lot unless it have fifty(50) feet, or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1959. THIS PROPERTY is conveyed subject to any rights of way now existing. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal t this in the year of our Lord One Thousand Nine Hundred and Fifty-nine. (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Frances Smith COUNTY OF Greenville and made oath that She saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that she, with James R. Shirley, Sr. witnessed the execution thereof. Sworn to before me this... March D., 1959 (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER GRANTOR NOT MARRIED State of South Carolina I, Notary Public, do hereby certify COUNTY OF. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

unto all whom it may concern, that Mrs.

forever relinquish unto

	GIV.	EN under n	ny hand	and seal	l this	··	1					
day	of		**		, A.	D., 19	Į					
						(Seal)					***************************************	
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Reco	rded	this	28th	day	of	March		195.9, a	at	M., No	25153	4=

404-14-16